The Columbia Guide To Social Work Writing

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The Columbia Guide to Social Work Writing | Columbia ...

The Columbia Guide to Social Work Writing. Book Description: Social work practitioners write for a variety of publications, and they are expected to show fluency in a number of related fields. Whether the target is a course instructor, scholarly journal, fellowship organization, or general news outlet, social workers must be clear, persuasive, and comprehensive in their writing, especially on provocative subjects.

The Columbia Guide to Social Work Writing on JSTOR
The Columbia Guide to Social Work Writing. Edited by Warren Green and Barbara

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Levy Simon. eISBN: 978-0-231-53033-0. 2012 (336 pages)

The Columbia Guide to Social Work Writing

The Columbia Guide to Social Work Writing (Columbia University Press, 2012) Social work practitioners write for a variety of publications, and they are expected to show fluency in several related fields. This first-of-its-kind guide features top scholars and educators providing a much-needed introduction to social work writing and scholarship.

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The Columbia Guide To Social Work Writing

The Columbia Guide to Social Work Writing is an essential reference work for students, faculty and social work practitioners at all levels. Encompassing social work as both a discipline and a profession, its chapters provide expert advice on writing clearly, cogently, soundly and effectively in academic, practice and advocacy settings.

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The Columbia Guide to Social Work Writing page 1

BRAND NEW, The Columbia Guide to Social Work Writing, Warren Green, Barbara Levy Simon, Social work practitioners write for a variety of publications, and they are expected to show fluency in a number of related fields. Whether the target is a course instructor, scholarly journal, fellowship organization,

Book # The Columbia Guide to Social Work Writing // Read

A CIESIN Thematic Guide to Social Science Applications of Remote Sensing An introduction to remote sensing for a non-technical audience, as well as a look at the application of remote sensing to social science research questions; with examples of social science applications in six different fields, and a table listing the characteristics of major sensors.

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Offering a multidimensional approach to one of the most important episodes of the twentieth century, The Columbia Guide to the Holocaust offers readers and researchers a general history of the Holocaust while delving into the core issues and debates in the study of the Holocaust today. Each of the book's five distinct parts stands on its own as valuable research aids; together, they constitute ...

Social work practitioners write for a variety of publications, and they are expected to show fluency in a number of related fields. Whether the target is a course instructor, scholarly journal, fellowship organization, or general news outlet, social workers must be clear, persuasive, and comprehensive in their writing, especially on provocative subjects. This first-of-its-kind guide features top scholars and educators providing a much-needed introduction to social work writing and

scholarship. Foregrounding the process of social work writing, the coeditors particularly emphasize how to think about and approach one's subject in a productive manner. The guide begins with an overview of social work writing from the 1880s to the present, and then follows with ideal strategies for academic paper writing, social work journal writing, and social work research writing. A section on applied professional writing addresses student composition in field education, writing for and about clinical practice, the effective communication of policy information to diverse audiences, program and proposal development, advocacy, and administrative writing. The concluding section focuses on specific fields of practice, including writing on child and family welfare, contemporary social issues, aging, and intervention in global contexts. Grounding their essays in systematic observations, induction and deduction, and a wealth of real-world examples, the contributors describe the conceptualization, development, and presentation of social work writing in ways that better secure its power and relevance.

Descriptions of Indian peoples of the Northeast date to the Norse sagas, centuries before permanent European settlement, and the region has been the setting for a long history of contact, conflict, and accommodation between natives and newcomers. The focus of an extraordinarily vital field of scholarship, the Northeast is important both historically and theoretically: patterns of Indian-white relations that developed there would be replicated time and again over the course of American history. Today the Northeast remains the locus of cultural negotiation and controversy, with such subjects as federal recognition, gaming, land claims, and repatriation programs giving rise to debates directly informed by archeological and historical research of the region. The Columbia Guide to American Indians of the Northeast is a concise and authoritative reference resource to the history and culture of the varied indigenous peoples of the region. Encompassing the very latest scholarship, this multifaceted volume is divided into four parts. Part I presents an overview of the cultures and histories of Northeastern Indian people and surveys the key scholarly questions and debates that shape this field. Part II serves as an encyclopedia, alphabetically listing important individuals and places of significant cultural or historic meaning. Part III is a chronology of the major events in the history of American Indians in the Northeast. The expertly selected resources in Part IV include annotated lists of tribes, bibliographies, museums and sites, published sources, Internet sites, and films that can be easily accessed by those wishing to learn more.

"Built around a teacher-and student-in-situation framework, Teaching in Social Work examines the effect of social issues, professional norms and needs, and various educational settings on the interactions among educators, students, and the subjects they learn." -- from publisher.

The Columbia Guide to American Indian Literatures of the United States Since 1945 is the first major volume of its kind to focus on Native literatures in a postcolonial context. Written by a team of noted Native and non-Native scholars, these essays consider the complex social and political influences that have shaped American Indian literatures in the second half of the twentieth century, with particular emphasis on core themes of identity, sovereignty, and land. In his essay comprising part I of the volume, Eric Cheyfitz argues persuasively for the necessary conjunction of Indian literatures and federal Indian law from Apess to

Alexie. Part II is a comprehensive survey of five genres of literature: fiction (Arnold Krupat and Michael Elliott), poetry (Kimberly Blaeser), drama (Shari Huhndorf), nonfiction (David Murray), and autobiography (Kendall Johnson), and discusses the work of Vine Deloria Jr., N. Scott Momaday, Joy Harjo, Simon Ortiz, Louise Erdrich, Leslie Marmon Silko, Gerald Vizenor, Jimmy Santiago Baca, and Sherman Alexie, among many others. Drawing on historical and theoretical frameworks, the contributors examine how American Indian writers and critics have responded to major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional modes of storytelling. Sure to be considered a groundbreaking contribution to the field, The Columbia Guide to American Indian Literatures of the United States Since 1945 offers both a rich critique of history and a wealth of new information and insight.

The 1960s continue to be the subject of passionate debate and political controversy, a touchstone in struggles over the meaning of the American past and the direction of the American future. Amid the polemics and the myths, making sense of the Sixties and its legacies presents a challenge. This book is for all those who want to take it on. Because there are so many facets to this unique and transformative era, this volume offers multiple approaches and perspectives. The first section gives a lively narrative overview of the decade's major policies, events, and cultural changes. The second presents ten original interpretative essays from prominent historians about significant and controversial issues from the Vietnam War to the sexual revolution, followed by a concise encyclopedia articles organized alphabetically. This section could stand as a reference work in itself and serves to supplement the narrative. Subsequent sections include short topical essays, special subjects, a brief chronology, and finally an extensive annotated bibliography with ample information on books, films, and electronic resources for further exploration. With interesting facts, statistics, and comparisons presented in almanac style as well as the expertise of prominent scholars, The Columbia Guide to America in the 1960s is the most complete guide to an enduringly fascinating era.

A multifaceted approach to understanding the central developments in African American history since 1939. It combines a historical overview of key personalities and movements with essays on specific facets of the African American experience, a chronology of events, and a guide to further study. From publisher description.

The first all-inclusive, single-volume guide to the history of modern Japan--conveniently divided into easy-to-use sections that provide a narrative, topical compendium, resource guide, and selected documents

Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years, this book marks the first systematic attempt to take stock of this field of study. It examines, comments, and questions the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans. Arriving and settling in this nation as early as the 1790s, with American-born generations stretching back more than a century, Asian Americans have become an integral part of the American experience; this cleverly organized book marks the trajectory of that journey, offering researchers invaluable information and interpretation. ? Part 1 offers a

synoptic narrative history, a chronology, and a set of periodizations that reflect different ways of constructing the Asian American past. ? Part 2 presents lucid discussions of historical debates -- such as interpreting the anti-Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II -- and such emerging themes as transnationalism and women and gender issues. ? Part 3 contains a historiographical essay and a wide-ranging compilation of book, film, and electronic resources for further study of core themes and groups, including Chinese, Japanese, Filipino, Hmong, Indian, Korean, Vietnamese, and others.

"[Simon] deals seriously and perceptively with lives almost never granted such respect--those of the 'spinster,' the 'old maid.' ... There is also a particular ironic energy." -- The Nation "Nothing is more ridiculous than someone who says, upon learning that I never got married, 'Oh, you would like my Aunt ! She never got married either. You two would have a lot in common.' "--from an interview, August 1984. In this timely and provocative study, Barbara Levy Simon interviews fifty American women, born between 1884 and 1918 who were never married, and examines their emphatic refusal to be "yoked by wifing," as one woman expressed it. A spirit of independence pervades these compelling self-portraits as the women describe the day-to-day activities, options and adaptations, as well as the stigma that shaped lives that defied the spinster stereotype. Simon explains: "I have written this book about them because I want others to learn, as I have, about the diversity of their experiences and perspectives. It is only by immersion in this variety that one can begin to comprehend the discrepancy between popular notions of 'old maids' and the actualities of single women's daily lives.... Though women who have never married have often been judged, they have seldom been studied." With care and empathy, the author presents women who lived at a time when not being married and being financially independent were considered deviant. From a variety of ethnic, religious, educational, and social groups, and ranging in age from sixty-six to one hundred and one years old, these women discuss the work they have loved or hated and their relations with family and friends. The autobiographical reflections provide insights about the symbolic and material worlds of never-married women and comparisons to the lives of single career women today. In the 1980s, a significantly higher proportion of American women are foregoing marriage than at any point in the past one hundred years. Simon confronts head-on the image of the passive and unhappy old maid, presenting instead a group of independent and self-actualizing women who, in many cases, chose to remain single. "With women choosing to be single in greater numbers than at any other time in this century, a study of single women is most timely.... Although considered deviant by the greater society, these women all manifest a feisty, independent spirit that defies conventional stereotypes of 'old maids' or 'spinsters.' ... Maybe you should give your mother a copy of this book the next time she asks." -- New Directions for Women "An important work on a segment of the female population that has remained single for at least six decades in a society that expected its women to marry and bear children [Simon] evaluates the actualities of these women's lives versus popular images and stereotypes..." --Choice "By offering concrete examples of how the nuclear family is oppressive to those who stand outside of it, Never Married Women breathes life into critiques of the family articulated by...other feminist theorists. And by focusing on the lives of elderly single women, Simon aptly illustrates the injustice of our over reliance on

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the family--instead of the state--to care for the dependent elderly." --Contemporary Sociology "This book is a paean to women's resilience, adaptability, and courage to live with the consequences of their own decisions." --Readings: A Journal of Reviews and Commentary in Mental Health

Though they speak several different languages and organize themselves into many distinct tribes, the Native American peoples of the Southeast share a complex ancient culture and a tumultuous history. This volume examines and synthesizes their history through each of its integral phases: the complex and elaborate societies that emerged and flourished in the Pre-Columbian period; the triple curse of disease, economic dependency, and political instability brought by the European invasion; the role of Native Americans in the inter-colonial struggles for control of the region; the removal of the "Five Civilized Tribes" to Oklahoma; the challenges and adaptations of the post-removal period; and the creativity and persistence of those who remained in the Southeast.

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